

Post Office Box 819 Alpine, CA 91903-0819

Phone: 619-445-8503 Ext 202 Fax: 619-445-8351

Email: apg@alpineplanninggroup.org Web

www.alpineplanninggroup.org

#### **Elected Members**

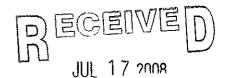
Mark Price Chairman

Chuck Taylor Vice Chairman

Jim Easterling Secretary

Brad Bailey
George Barnett
Doug Benson
Patricia Cannon
Joe Forlenza
Ned Holmes
Vacancy
Linda Richards
Lou Russo
Richard Saldano
Larry Urdahl
Dana Zeno

# agenda



San Diego County DEPT. OF PLANNING & LAND USE

# **Alpine Community Planning Group**

P.O. Box 819
Alpine, CA 91903-0819
www.alpineplanninggroup.org

### NOTICE OF REGULAR MEETING

Thursday, July 24, 2008
6:30 P.M.
Alpine Community Center
1830 Alpine Boulevard, Alpine, CA 91901

## **FINAL NOTICE**

- A. Call to Order
- B. Invocation / Pledge of Allegiance
- C. Roll Call of Members

Brad Bailey Vacant Lou Russo
George Barnett Joe Forlenza Richard Saldano
Doug Benson Ned Holmes Chuck Taylor
Patricia Cannon Mark Price Larry Urdahl
Jim Easterling Linda Richards Dana Zeno

- D. Approval of Minutes / Correspondence / Announcements
  - Minutes: June 26, 2008

**APG Statement:** The Alpine Community Planning Group was formed for the purpose of advising and assisting the Director of Planning, the Zoning Administrator, the Planning Commission and the Board of Supervisors in the preparation, amendment and implementation of community and sub regional plans. The Alpine Community Planning Group is only an advisory body.

#### E. Open Discussion

Any member of the public may address the group on topics pertaining to planning, zoning and land use which does not appear elsewhere on this agenda. Upon recognition by the Chairman, each speaker will be allowed up to three minutes to speak (organized/special presentations up to fifteen minutes). There can be limited discussion with no vote on any issue (s) so presented until such time as proper public notice is given prior to such discussion and vote.

- F. Prioritization of this Meetings Agenda Items
- G. Group Business
  - 1. Discussion & Vote: Election of replacement for APG Vacancy.
  - Discussion, Interview & Vote: APG Sub-Committee membership, add or remove members to or from APG Sub-Committees.







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- 3. Discussion & Vote: Chair for the Public Facilities & Major Public Policy Subcommittee
- 4. Discussion & Vote: County Options for Community Plan Update
- 5. Discussion & Vote: Chair for the Alpine Planning Group

#### H. Organized / Special Presentations:

Planning and Sponsor Group Chairs, State water quality regulations and County ordinances now require that all land development projects be designed using Low Impact Development (LID) techniques. County staff is offering LID training to all planning and sponsor groups to explain the new requirements and to introduce the County's LID Handbook, a reference describing LID techniques and strategies. Since your groups review development projects, it will be beneficial to have an understanding of these practices. The presentation should take approximately ½ hour, and we should leave ample time for any questions. Our goal is to have all groups trained by the end of FY2009. LID is a method of designing sites that mimics the natural hydrology of the site and eliminates (or reduces) stormwater runoff. The LID Handbook and related materials can be downloaded from our website by clicking the following links:

http://www.sdcounty.ca.gov/dplu/docs/LID-Handbook.pdf http://www.sdcounty.ca.gov/dplu/docs/LID-Appendices.pdf http://www.sdcounty.ca.gov/dplu/docs/LID-Literature-Index.pdf We will also provide a few hardcopies for those who do not have access to download these documents.

Thank you in advance for your participation. Again, please contact me soon to schedule your training session.

**Stephanie Gaines** 

Land Use/Environmental Planner II
County of San Diego Department of Planning and Land Use
MSCP Division, Watershed Planning Section (M.S. O326)
5201 Ruffin Rd., Ste. P., San Diego, CA 92123
858-694-3493 (Direct Dial) 858-694-3541 (Facsimile)
Stephanie.Gaines@sdcounty.ca.gov"

#### I. Consent Calendar

#### Circulation

Discussion and Vote: None

#### Communications

1. Discussion and Vote: None

#### **Private Actions**

1. Discussion and Recommendations (Vote): ZAP 87-040M1, Minor Use Permit, Minor deviation, Chevron Station, 1145 Tavern Rd., Alpine.

#### **Public Facilities, Services & Major Public Policy**

- 1. Discussion and Recommendations (Vote): New County Noise Ordinance.
- Discussion and Recommendations (Vote): Input on Draft Conservation
   Subdivision. The County would like the Planning Groups to provide input on the Draft Conservation Subdivision proposal. Lakeside Planning Group and







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the Steering Committee (all Planning and Sponsor Group Chairs) have voted against the plan.

3. Discussion and Recommendations (Vote): Community Plan Update ADHOC Committee formation.

#### **Trails & Conservation**

Discussion and Recommendations (Vote): Tree Removal on Eltinge: Hello Mark, My name is Bruce Yordt; I am the Vegetation Manager for the County of San Diego's Roads department. Our office received a call from the resident at 2352 Eltinge Dr. in Alpine regarding a dead pine tree located within the County road right of way in front of his property. The homeowner expressed concerns over the tree or limbs from the dead tree falling onto his property and damaging his garage. I went to the location and preformed a site appraisal and found a Pine tree, 30' in height, with a 2' DBH (diameter at breast height) and completely dead. The tree is within the County road right of way and has been topped in the past for line clearance. The tree in my opinion poses a risk potential to roadway operations, private property structures and utility lines and should be removed. I would like to ask if you could present this item to the Alpine Community Planning Group at their next meeting to determine if there are any issues with the removal. I have attached a photo of the tree for your review and if you have any questions please call me at the phone number provided below.

Bruce Yordt, Division I Vegetation Manager, Department of Public Works - Roads - (619) 660-5820

#### Parks & Recreation

 Discussion and Recommendations (Vote): Alpine Elementary Turf/Field project. There is a request for PLDO funds.

# **ADHOC Sub-Committees**

1. Discussion and Recommendations (Vote): None

#### J. Subcommittee Reports (Including Alpine Design Review Board)

Private Actions Chuck Taylor
Trails & Conservation Linda Richards
Parks & Recreation Brad Bailey

Public Facilities & Services &

Major Public Policy

Circulation

Communication

Alpine Design Review Board

Alpine Safety ADHOC

Alpine Incorporation ADHOC

Albertson Park ADHOC

Brad Bailey

Vacant

Vacant

Vacant

Vacant

Mark Price

Jim Easterling

Pat Cannon

Brad Bailey

#### K. Officers Reports

Chairman Mark Price
Vice Chairman Chuck Taylor
Secretary Jim Easterling
Immediate Past Chair Not Applicable







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### L. Open Discussion 2 (Only if Necessary)

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### M. Request for Agenda Items for Upcoming Agendas

(All requested Agenda Items <u>MUST</u> be to APG Chair by the 2nd Thursday of each month to be included in the Preliminary Agenda.)

- N. Approval of Expenses / Expenditures
- O. Announcement of Sub-Committee Meetings
- P. Announcement of Next Meeting Thursday, August 28, 2008 - 6:30 P.M.
- Q. Adjournment of Meeting

#### **SPECIAL NOTE:**

None